List of additional documents to be produced at the time of joining for the post of Office Assistant (Multipurpose)

- 1. To execute at your own cost prescribed agreement of service on Stamp Paper of Rs. 100/- (To be filled at the time of joining).
- To sign declaration of Fidelity and Secrecy.
- 3. To furnish names of two respectable persons preferably known to the Bank and not related to you for reference.
- 4. If you are presently in the service of Government or Public Sector Undertaking or Government Undertaking/Corporation or any other Organization, you will have to resign from your present employment and submit a satisfactory discharge certificate at the time of joining Bank's duty. In no circumstances, the Bank will allow you to retain lien, or join on transfer/deputation. Besides, you will have to submit Certificate of Performance and Conduct in a Sealed Envelope from your present Employer.
- 5. To submit self attested copies of all testimonials and certificates for our record.
- 6. To Produce Medical Fitness Certificate issued by a Chief Medical Officer not below the rank of Civil Surgeon of Government Hospital. The X-ray plate of your chest and Radiologist Report must be brought at the time of joining.
- 7. **Four sets of Attestation Form** with photograph affixed on each form for verification of your character and antecedents from the Police Authorities.
- 8. To submit character Certificates, from the Principal or Head of the Department of the college/Institute last attended by you and/ or Gazetted Officers or Bank Officers. Certificates given by relatives will not be acceptable.
- 9. To execute, before joining the Bank, a Bond for Rs. 1,50,000/- (Rs. One lakh Fifty Thousand only) with surety, for serving the Bank for a minimum period of 02 years, before joining the Bank as per Annexure-I. In case, you resign from or leave/abandon the service and/or display negligence in the performance of the duty assigned to you leading to termination of your service as per Rules and Regulations laid down by the Bank before specified period of two years, for all losses, charges and expenses, you will indemnify the Bank upto the extent of Bond amount of Rs. 1,50,000/-, as stated above. The Indemnity Bond must be Notarized on Stamp paper as per rate prevailing in the respective States, where the Indemnity Bond is to be executed. For example, in State of Haryana, the Indemnity Bond shall be executed at Stamp Paper of Rs. 150/- as per rates prevailing in the Candidate's State.
- 10. Relevant Certificate if relaxation in age is claimed.
- 11. To submit Assets & Liabilities statements

Note:- Candidates will not be allowed to join Bank's service if he/ she fails to produce the relevant eligibility documents as mentioned above.

| | | Data for HRMS (| In capital | Letters o | only) | | | | |
|------------------------|---------|-------------------------|------------|------------|-------|---------------------------|-------------|--|--|
| Name | | | | | | | | | |
| Father Name | | | | | | | | | |
| Mother Name | | | | | | | | | |
| Designation | | | | | | | | | |
| Category | | | | | | | | | |
| Gender | | | | | | | | | |
| Date of Birth | | | | | | | | | |
| Aadhar Card I | No. | | | | | | | | |
| Pan Card No. | | | | | | | | | |
| Mother Tongu | ie | | | | | | | | |
| Religion | | | | | | | | | |
| Marital Status | | | М | arried/Sir | ngle | | | | |
| Spouse Name applicable | if | | Date of M | 1arriage | | | | | |
| Nominee & Re | elation | Nominee's Date of Birth | | | | | | | |
| Address Perm | nanent | | | | | | | | |
| Address Pres | ent | | | | | | | | |
| Email Address | s | | | | | | | | |
| Contact No. | | 5 | Self | | Ot | ther Contact Name & Re | | | |
| Qualification | Stream | Regular/Correspon | dence | Marks % | Name | of College | University | | |
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| | | | | | | Candidate | s Signature | | |

| | | | | Signature: | | | Name: | | | | | | | Name of self & Bolding DOJ of Age Age DOJ of Age Blown No | <u>Mediciaim Data</u> | Madialaine Bada |
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Format of the Candidate Declaration

| To, |
|--|
| Sarva Haryana Gramin Bank |
| I (Full Name of condidate) hereby submit the photocopy and |
| I, (Full Name of candidate) hereby submit the photocopy and original documents for verification for the Pre Joining Formalities under CRP RRB XIII for the post of (Name of Post). |
| I am submitting the following documents: |
| (The candidate should write the list of documents submitted by him/her) |
| |
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| I understand that in case I am found ineligible for the above mentioned post during the verification, my candidature will stand cancelled. |
| Full Name of candidate: |
| Roll No.: |
| Date of birth: |
| Signature: |
| Place: |
| Date: |

Sarva Haryana Gramin Bank, Head Office, Rohtak.

Specimen Signature of the Employee

| Date: | |
|---------------------------|--|
| Name of Employee: | |
| Father's Name: | |
| Designation: | |
| Date of Joining the Bank: | |
| Date of Birth: | |
| Specimen Signature: | |
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Unique Id No. _____

The General Manager, Sarva Haryana Gramin Bank Head Office: Rohtak.

Respected Sir,

| Reg: Reporting for completion of Pre Office Assistant (MP). | joining formalities for the post of |
|--|-------------------------------------|
| In compliance to your office dated I hereby, report today i.e for the post of C | at SHGB, Head Office, Rohtak on |
| Kindly allow me to complete the pr | re-joining formalities. |
| Thanking you, | |
| | Yours faithfully, |
| | (Signature) |
| Date: | Name: |
| | S/o.W/o.D/o |

Address

LETTER OF ACCEPTANCE OF APPOINTMENT IN SARVA HARYANA GRAMIN BANK

The General Manager, Sarva Haryana Gramin Bank, Head Office, SHGB House, Plot No.-1, Sector-3 Rohtak – 124001 (Haryana). Respected Sir, Ref: Your Letter of Offer for Appointment bearing No. HO/HRD/ /...... dated Reg: Offer of appointment in Sarva Haryana Gramin Bank on the post of Office Assistant (MP). I acknowledge your above letter offering me appointment as **Office Assistant (MP)** in your Bank. I, hereby, accept all the terms and conditions laid down in the appointment letter, which I have thoroughly read and understood. I also agree to abide by the Sarva Haryana Gramin Bank (Officers and Employees) Service Regulation, 2010 and amendments made therein for the staff from time to time. Thanking you, Yours faithfully, (Signature) Date: Name: S/o.W/o.D/o.....

Address

CERTIFICATE OF CONDUCT & PERFORMANCE

| Ref.No: | Date : | |
|--|---------------------------------|-------------|
| The Chairman, Sarva Haryana Gramin Bank, Plot No1,Sec-3, Head Office, Rohtak-124001. | | |
| Dear Sir, | | |
| Reg: Shri/ Mrs/ Miss | | |
| This is to certify that Shri/Mrs./Miss | | working as |
| With us from | to | |
| bears a good moral character. His/Her conduct h | nas been good and his/her perf | ormance has |
| been good/satisfactory/average/unsatisfactory during | ng the period he/she remained w | ith us. |
| | | |
| | | |
| | | |
| Signature & Seal of the Competent Authority to issue such Certificate | | |
| • | Postal Address: | |
| | | |
| | r 11: | |
| | Landline: | |
| | Mob No.: | |
| | Email Id: | |

N.B.: Candidate must bring this Certificate in a Sealed Cover from his/her present employer and submit the same to us at the time of joining along with other joining formalities.

AGREEMENT OF SERVICES

(To be stamped as per State Stamp Rules)

| This Agreement made at thi | s day of 20 between |
|--|---|
| Sarva Haryana Gramin Bank, a body | corporate constituted under the Regional |
| Rural Bank Act, 1976 and Gazette Not | ification dated 29 th Nov., 2013 issued by |
| the Government of India, Ministry of F | Finance, Department of Economic Affairs |
| (Banking Division), New Delhi having | g its Head Office at Rohtak, hereinafter |
| referred to as the 'Bank | of the First Part and |
| Shri/Ms | S/o/D/o/W/o |
| Sh | Resident of |
| | particulars of whose |
| identity and photograph are given | in the identity form, attached hereto |
| (hereinafter called the employee) of Sec | ond Part. |
| | |
| Whereas on the application of the em | ployee the, Bank has agreed to take the |
| employee Sh./Ms. | S/o/D/o/W/o Sh |
| into its service on the terms and condit | ions hereinafter mentioned and subject to |
| the general Rules and Regulations of the | e Bank. |

Now, this Agreement witnessth as under:-

- 1. **COMMENCEMENT:** This Agreement shall commence from the date hereof or the date on which the employee assumes charge of his/her duties whichever is earlier, and shall remain in force until it is duly terminated.
- 2. **REMUNERATION:** The employee will receive such salary and allowances as may be fixed for him/her from time to time by the Bank generally or specifically.

3. **DUTIES:**

- a) The employee will attend office regularly during the working hours as fixed by the Bank and perform the duties entrusted to him/her faithfully and honestly. He/She further agrees to work outside the working hours whenever called upon to do so by his/her superior officers.
- b) The bank shall have the right to allot any duties to the employee for which he/she may be considered fit and competent and shall have the right to transfer him/her to any branch of the Bank or to send him/her to any other place, where the business of the Bank may need his/her services.
- c) The employee shall not either during the continuance of his/her employment hereunder, or thereafter, except in the course of his/her duties as such employee, divulge to any person whatsoever, and shall use his/her best endeavor to prevent the publication or disclosure of any information as to the practices, business dealings or affairs of any of its customers with the Bank or any other matter

which may come to his/her knowledge by reason of his/her employment under this Agreement.

That the employee shall devote the whole of his/her time, attention and abilities, etc., to the business of the Bank and shall obey all Orders issued from time to time or given to him/her by his/her superior officers in all respects, and conform to and comply with the directions given and Regulations made by the Bank and shall diligently and faithfully serve the Bank and use his/her utmost endeavor to promote its interests.

d) That the employee shall be a whole time servant of the Bank and shall not; so long he/she holds any appointment in the Bank, engage directly or indirectly either in any employment, business, trade or speculation of any kind.

4. TERMINATION:

- (1) (a) No employee shall leave or discontinue his service in the Bank without first giving notice in writing to the Appointing Authority of his/her intention to leave or discontinue his/her service or resign;
 - (b) The period of Notice required shall be three months, in case of confirmed employee and one month, in case of employee who is on probation.
 - (c) In case of breach of clause (b) (1) above, an employee shall be liable to pay to the Bank as compensation, a sum equal to his/her pay for the period of notice required of him/her.
- (2) Notwithstanding any thing to the contrary contained in sub-regulation (1) above, an employee against whom disciplinary

proceedings are pending, shall not leave, discontinue or resign from his/her service in the Bank without the prior approval in writing of the Appointing Authority and any notice of resignation given by such employee before or during the disciplinary proceedings shall not take effect unless it is accepted by the Competent Authority.

Explanation:

Disciplinary proceedings shall be deemed to be pending against an employee for the purpose of this Regulation, if he/she has been placed under suspension or any notice has been issued to him to Show Cause why disciplinary proceedings should not be instituted against him/her until final Orders are passed by the Competent Authority.

- (3) a) The Bank will be entitled to dispense with the employee's services, where during the period of probation, including the period of extension of probation, if any, the Appointing Authority is of the opinion that the employee is not fit for confirmation, after giving one month's notice or pay in lieu thereof.
 - b) If an employee remains absent from duties or be late in attendance without having obtained the permission of the Competent Authority and in case of sickness or accident without submitting a proper Medical Certificate from a Medical Practitioner acceptable to the Bank or absents himself/herself from duty without leave or overstays his/her leave or is habitually unpunctual in attendance or is negligent in performance of his/her duties or is guilty of misconduct or dishonesty to the Bank, shall be liable to such disciplinary measure as the Competent Authority may impose.

Further, if an employee commits breach of any of the terms and conditions of this Agreement, the Bank shall have the right to terminate his/her service without notice and without paying him/her any salary in lieu thereof.

Contd....5

- c) The decision of the Board of Directors or Chairman or any other Competent Authority appointed by the Bank for his/her purpose, shall on any matter mentioned in sub-clause (b) above, be conclusive and binding on the employee and shall not be questioned by him/her.
- 5. **LEAVE, ETC.** The employee undertakes to be bound by all Rules and Regulations in force from time to time in all matters including promotion, transfer, travelling and other allowances, leave, security, Provident Fund, etc.

6. **SECURITY:**

- a) The employee shall give such security as the Board of Directors or the Chairman or any other Competent Authority of the Bank appointed in this behalf may determine from time to time, for due performance of this Agreement and for recoupment of any loss caused to the Bank due to his/her negligence, misconduct, fraud or violation of any terms of this Agreement.
- b) That the Bank shall have a first lien on all dues of the employee including security as well as salary and the Bank shall have the right to recover all losses suffered by it through fraud, negligence or misconduct of the employee from such dues.
- c) The security given by the employee shall remain under the control of the Bank during the entire period of service of the employee with the Bank and till the settlement of all claims of the Bank for loss of damage, if any, caused on account of breach of any of the terms and conditions of the agreement by the employee.
- d) Subject to the rights of the Bank reserved under clause (b) and (c) above, the security held shall become refundable to the employee on the expiry of 90 days after termination of his/her service.

- e) If the Bank suffers any loss on account of non-performance of any of the conditions of this Agreement or on account of any act or omission of the employee or by reason of negligence, fraud, misconduct or dishonesty in the discharge of his/her duties, the Bank shall be entitled to recover the loss from the cash security of the employee and to recover the deficiency, if any, from his/her personal and other property.
- 7. **DURATION OF AGREEMENT:** This Agreement shall remain in force as long as the employee continues in the service of the Bank notwithstanding any change in his/her designation, status, salary or the duties and responsibilities entrusted to him/her.

8. SUSPENSION:

The employee on his/her dismissal from service for misconduct shall not be entitled to any emolument for the period of his/her suspension except a subsistence allowance.

9. **DISABILITY OF EMPLOYEE:** After the termination of his/her employment for any reason whatsoever, the employee will not at any time or for any purpose, use the name of the Bank in connection with his/her name or any other name in any way calculated to suggest that he/she is or has been connected with the Bank business nor in any way holds himself/herself out as having or having had any such connection any customer of the Bank which he/she may have acquired in the course of or as incident to this employment hereunder for his/her own benefit or to the determent or intended or probable determent of the Bank.

10. On the termination of his/her services for whatever cause, the employee shall surrender to the Bank complete charge of all articles assets, books of the Bank, keys and all other things on which he/she may have control or be in his/her charge and shall also surrender documents papers, etc., over which he/she may have any dominion while as an employee of the Bank.

11. The Power of Attorney of the employee shall become inoperative and he/she shall surrender the same to the Bank for cancellation. If the employee commits any default in respect of any of the terms and conditions mentioned in this clause, he/she shall be liable to forfeit security.

12. In case the employee is covered by any Award/Settlement in force from time to time, any terms in this Agreement against the provisions of such Award shall not be binding on the employee during the operation of the Award.

IN WITNESS WHEREOF the parties hereto have set their hands in the presence of witnesses,

| WITNESSES: | Signature of the Employee |
|------------|---------------------------|
| 1 | |
| | SARVA HARYANA GRAMIN BANK |
| 2 | |
| | |

GENERAL MANAGER

INDEMNITY BOND WITH SURETY

(TO BE STAMPED AS PER STATE STAMP RULES)

| This Indemnity is made and executed at | | on | day of |
|---|---------------------------------------|--------------|--------------|
| 20 by Shri | S/o Shri _. | | a |
| permanent resident of | | | herein |
| called "Employee", the party of the First Part, | | | |
| | | | |
| AND | | | |
| ShriS/o Shri | · · · · · · · · · · · · · · · · · · · | | a |
| permanent resident of | | | |
| | | | |
| hereinafter called "Surety", the party of the Sec | | | - |
| Gramin Bank, a body corporate constituted unde | | | |
| (21 of 1976) and Gazette Notification date | d 29 th Nov., | 2013 issu | ed by the |
| Government of India, Ministry of Finance, Depa | artment of Eco | nomic Affaiı | rs (Banking |
| Division) having its Head Office at Rohtak herein | after called "E | mployer Ba | ank". |
| | | | |
| The terms 'Employee', 'Surety' and the 'Emp | loyer Bank' u | ınless repug | nant to the |
| context shall mean and include their heirs, | legal repres | entatives, s | successors, |
| executors and administrators. | | | |
| MULTIPLAC the Freedows has been calcuted f | | t Office | Accietant |
| WHEREAS the Employee has been selected for | | t as Office | Assistant |
| (Multipurpose) in the service of the Employe | r bank. | | |
| WHEREAS an Offer of Appointment containir | ng the terms | and conditi | ons of the |
| appointment has already been issued | to the E | mployee v | vide letter |
| No.HO/HRD// dated | of the | Employer Ba | ank. |
| | | | |
| WHEREAS the acceptance of the terms and | conditions of | f the appoir | ntment has |
| already been communicated to the Employer Bar | nk on | | by |
| the Employee. | | | |
| | | Con | td2. |

WHEREAS one of the terms and conditions of the appointment is the Employee has to serve the Employer Bank i.e. Sarva Haryana Gramin Bank for minimum period of <u>Two Years</u> after appointment, has to execute an indemnity with surety in favour of Employer Bank.

NOW THIS INDENTURE WITNESSETH as under:

| 1. | In compliance of the aforesaid condition in Offer of Appointment subject to |
|----|--|
| | which the Employer Bank has agreed to give appointment to the Employee, |
| | the Employee hereby undertakes to serve the Employer Bank for a |
| | minimum period of <u>Two Years</u> . |
| 2. | The party of the second part i.e. Sh S/o |
| | Sh agrees to stand as Surety for the due |
| | performance of the obligation of the Employee under this agreement of |
| | indemnity. In case of breach of the terms of this indemnity by the |
| | Employee and failure to indemnify the Bank, the Surety shall be jointly and |
| | severally liable to pay the amount of Rs. 1,50,000/- (Rs. One Lakh Fifty |
| | Thousand only) plus GST as applicable from time to time to Employer |
| | Bank immediately on demand. |
| 3. | The Employee further agrees and undertakes that in case he/she commits |
| | breach of the above condition and resigns from or leaves/abandons the |
| | service and/or neglects in performance of the duty assigned to him |
| | leading to termination of his/her service as per Rules and Regulations by |
| | the Employer Bank for all losses, costs, charges and expenses upto |
| | extent of Rs lakh and pay an amount of Rs |
| | (Rs) only with the interest thereon @ 12 per |
| | cent per annum from the date of breach of the above till payment as |
| | liquidated damages/cost of training including on the job training, the |
| | employee at his/her place, and also on account of business loss |
| | suffered/to be suffered by |
| | Employer Bank during intervening period. The employee and surety |
| | agrees that assessment of liquidated damages as assessed at Rs. |
| | are reasonable, which they both agree to pay jointly and |
| | severally in case demand is made by the Employer Bank. |
| | |

-3-

4. Notwithstanding anything contained herein above, furnishing of this indemnity

will not create any right in favour of the Employee to continue in the service of

Employer Bank for the aforesaid term of two years, and the Employer Bank

shall always have the right to take appropriate action against the **Employee** as

per terms of the appointment letter and/or the Rules and Regulations of the

Employer Bank as applicable, in case of commission of any misconduct by the

Employee.

5. The amount specified above shall constitute a debt owing to the Employer Bank

and shall be recoverable from the Employee and the Surety jointly and

severally with interest thereon at the rate specified above till payment.

IN WITNESS whereof, the EMPLOYEE and the SURETY have put their

signatures in the presence of the witnesses.

Signed and delivered by the Party of the First Part i.e. the Employee having

perused and understood the contents terms of this Agreement.

Signed and delivered by the Party of the Second Part i.e. the Surety having

perused and understood the contents/terms of the Agreement.

1. WITNESS: EMPLOYEE SIGNATURE

NAME & ADDRESS: NAME & ADDRESS

2. WITNESS: SURETY SIGNATURE

NAME & ADDRESS: NAME & ADDRESS

SCHEDULE - I

Declaration of Fidelity and Secrecy

| Date |
|--|
| Place |
| I, |
| I further declare that I will not divulge or allow to be divulged to any person not legally entitled thereto any information relating to the affairs of the said Bank or to the affairs of any person having any dealing with the said Bank and nor will I allow any such person to inspect or have access to any books or documents or electronic records belonging to or in possession of the said Bank and relating to the business of the said Bank or the business of any person having any dealing with the said Bank. |
| Signature |
| Name in Full: |
| Designation: |
| Signed before me, |
| Signature of Witness: |
| Name in Full: |
| Designation: |

SCHEDULE - II

| 1. | Mr./MsS/o.W/o.D/odeclare as under: | | | |
|-----------|--|-------------------------|---|--|
| | (i) | That I am unmarried/a | widower/widow. | |
| | (ii) | That I am married and I | nave only one spouse living. | |
| | (iii) | | o or contracted a marriage with a person Application for grant of exemption is | |
| | (iv) | To be modified. | | |
| 2. | I solemnly affirm that the above declaration is true and I understated that in the event of the declaration being found to be incorrect after appointment, I shall be liable to be dismissed from service. | | ation being found to be incorrect after my | |
| Signature | | | | |
| | | | Name: | |
| | Place | | S/o.W/o.D/o | |
| Date: | | | Address | |

SCHEDULE-III Form B Declaration of Domicile

| Place |
|---|
| Date |
| (1) I, the undersigned, having been appointed in the service of Sarva Haryana Gramin Bank, Head Office, Rohtak hereby declare(Place) in |
| (2) *The above is my place of birth Or |
| *The above is not my place of birth. My place of birth is |
| |
| Signature |
| Name in full |
| Designation |
| Nature of appointment |
| Date of appointment |

*Strike out whichever is not applicable.

SARYA HARYANA GRAMIN BANK

HEAD OFFICE: ROHTAK

| Name of Post: | |
|---|--|
| Name of the Candidate: | |
| Father's Name: | |
| Please furnish Name and Address of two reto the Bank and not related to you for referen | |
| (1) | |
| | |
| | |
| (2) | |
| | |
| | |
| | |

Annexure A

Acceptance of Information Security Policy

I have read and understood the Information Security Policies and Procedures of the

bank hosted at circular site.

If I have any queries concerning the meaning or application of the Information

Security Policies or Procedures as applicable to me for my job, I know I can consult

my manager or the Chief Information Security Officer, knowing that my questions

or reports to these sources will be maintained in confidence.

I understand the standards and policies contained in the Information Security

Policy. I further agree to comply with the Information Security Policy and shall

accept any management decision as a disciplinary process if I fail to comply with

the same.

Employee Name:

Employee Number:

Signature:

Date:_____

Please sign and return this form to the Human Resources Department.

Received & Accepted.

(CM - HRD)

MEDICAL REPORT

| A. | To be filled in by the Examinee himself | | | | |
|--|--|-----------------------------|--|--|--|
| NAMI | E: | | | | |
| FULL | NAME IN BLOCK LETTERS | | | | |
| ADDF | RESS | | | | |
| 1. | Have you ever had any serious illness or Surgical operations? | | | | |
| 2. | Have you or has any member of your family ever been under treatment for tuberculosis? | | | | |
| 3. | Have you or has any member of your fame ever suffered from medical disease, fits epilepsy or been treated in an | or | | | |
| 4. | institution for any kind of these diseases? Have you or has any member of your family ever been under treatment for trachoma? | | | | |
| State i | f "Normal" – if not give particulars of any | departure from Normal: | | | |
| Husba | nd or single man | Wife or single woman | | | |
| Date of Birth: | | Date of Birth: | | | |
| | | (Signature of the Examinee) | | | |
| B. (To be filled in by the Examining Doctor) Max. Min. Max. Min. a) Heart b) Blood Pressure | | | | | |
| c) Lund) Ne e) Me f) Dig | c) Lungs d) Nervous System e) Mental condition & Intelligence f) Digestive Organs | | | | |
| h) Ski | g) Skelton Bones & Joints h) Skin i) Hearing | | | | |

| j) Sight (i) Without Glass (ii) With Glass (if worn) Cause of defect of sight k) Genito Urinary Organ l) Urine Albumen or Sugar Present m) Teeth n) Deformities | R R | L L | R R | L L | |
|---|---------------------|----------|---------|-------------|-------|
| HEIGHT | | | | | |
| WEIGHT | | | | | |
| REMARKS: In case where the Medical Examin perfect health and development, he/she she finds and whether it is of a permanent nature of | ould state the exac | t nature | | | _ |
| Certify that I have this day examined the above certify that in my opinion, subject to any s named is in good health and of sound constituted defect. | pecial observation | s unde | r 'Rema | irks' the a | above |
| (Signature & Qualifications) Address: | | | | | |
| DATE: | | | | | |

SARVA HARYANA GRAMIN BANK

HEAD OFFICE: ROHTAK

(To be filled by the Candidate on the date of reporting for duty)

INSTRUCTIONS:

| 1. Filled in this form in your own h | andwriting. | |
|--|-----------------------|-------------------------|
| 2. Give complete answers to all que | estions. Check () who | ere necessary. |
| Reporting for joining as PER Full Name (in block Leters) | S O N A LD A T A | |
| Present Address | | |
| Permanent Address | | |
| Contact Telephone No./Fax No. | | |
| Age (Years) | | |
| Date of Birth | | |
| State to which you belong | | |
| Male / Female | | |
| Nationality | | |
| Religion | | |
| Height | | |
| Weight | | |
| Do you belong to Scheduled Caste or S | cheduled Tribe/Othe | r Backward Caste (OBC): |
| If Yes, State the Caste | | Yes / No |
| MARITAL-STATUS | | |
| Unmarried/ Married /Widowed /Divorc | eed | |
| Number of Dependent Children | Male | Female |
| Number of other Dependents and their | Relationships: | |
| 1. | | |
| 2. | | |
| 3. | | |
| 4. | | |
| Particulars of major illness, operation o | r accident, if any: | |
| Defects in sight, hearing or speech, if a | ny: | |
| What is your total indebtedness, if any? | , | |

Have you ever been prosecuted (omit traffic offences) or involved in

| Any court proceedings? If yes, give details. | | | | | | | |
|---|--|-------------|-----------------------|--|-------------|--------------------|----------------------|
| Have you ever been debarred/disqualified by any institution from appearing at its examination, rusticated by any University or any other educational authority/institution? If yes, give details. | | | | | | | |
| • | Is any case pending against you in any University or any other educational Yes / No authority/institution at the time of filling up this attestation form? | | | | | | |
| If yes, give det | ails. | | | | | | |
| • | Have you ever been abroad (If yes, give name of country visited and purpose thereof) Yes / No | | | | | | |
| Name of Fathe | r/Husband: | | | | | | |
| Occupation, if Designation and | | | | | | | |
| Monthly Incon | ne /Rs. | | | | | | |
| Address for pu | rpose of en | nergency: | | | | | |
| Tel. No: | | | | | | | |
| Give Particular | rs of all exa | minations | E D U C A passed from | | n to Univer | sity level. | |
| Exam/Degree | Subjects | % Marks | Class/Div. | Position at Board/ University level | Years | School/ College | Board/ University |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| RESEARCH - | Publication | of Books, | Articles, etc | :: | | | |
| Participation in | n Training (| Camps/Sen | ninars: | | | | |
| Professional/V | Professional/Vocational qualifications, if any: | | | | | | |
| Scholastic Hor | nours – Fell | owships ar | nd Scholarshi | p, i f any: | | | |
| What subject in | n college in | terested yo | ou most and v | why? | | | |
| LANGUAGES Underline your Mother-tongue and proficiency in other Languages: | | | | | | | |

Speak

Read

Write

EXTRA CURRICULAR ACTIVITIES

| LEADERSHIP QUALITIES Were you a captain of a college team? Yes / N | | | | | |
|--|----------|----------------------|------------------------|------------------------|-----|
| Were you a member/captain of a University team? | | | | | |
| Were you an under officer | or abo | ove in NCC? | | Yes / | No |
| Were you a secretary/pres | ident o | f a University Union | n? | Yes / | No |
| Name your hobbies and m | embers | ship of professional | organizations. | | |
| If employed, give the name & address of your present & past employer (s), including SHGB. Also, give your avocation, business or otherwise including employment after completion of your education upto the date of your joining the Bank. | | | | | |
| Position held, exact design | nation a | and nature of work | | | |
| Nature of business | | | | | |
| Period | Fro | om | То | | |
| Total Salary per month | At | start (Rs.) | At prese | ent (Rs.) | |
| Note: If you have worked above in a separate sheet of May we refer to your pres | of pape | r. | yer, give your employn | ment history a Yes / 1 | |
| List two persons other th for more than three years, | | | | y known to y | ou/ |
| 1. Name | : | | | | _ |
| Exact Address | : | | | | _ |
| Occupation | : | | | | |
| Status/Designation | : | | | | _ |
| Business/Employment | : | | | | |
| Period known | : | | | | |
| 2. Name | : | | | | |
| Exact Address | | | | | _ |
| Occupation | | | | | _ |
| Status/Designation | | | | | _ |
| C | • | | | | _ |
| Business/Employment | • | | | | _ |
| Period known | : | | | | |

GENERAL

| Are you related to any present or ex-member of the staff? | Yes / | No | | |
|---|----------|------|--|--|
| If yes, give name, designation, office where he is working or was last employed | | | | |
| Are you connected with or related to any of the Directors of this Bank? | Yes / | No | | |
| Have you ever applied for working here before? | Yes / | No | | |
| Have you ever worked here before? | Yes / | No | | |
| State here any other facts about yourself that you would like to give us in support of your application. Attach a separate sheet, if required. | | | | |
| I certify that the information given by me in this form is correct and complete to the best of my knowledge and belief. I understand and agree that misrepresentation, falsification, or omission of material fact may be cause for rejection of my application or termination of service after employment. The statements made in this Form may be verified from each of my former employers and any other persons who may have information concerning me. | | | | |
| Place: Signature Date: | of Appli | cant | | |
| Date: | or Appin | cant | | |

SARYA HARYANA GRAMIN BANK

HEAD OFFICE: ROHTAK

ATTESTATION FORM

(To be submitted 4 copies)

The furnishing of false information or suppression of any factual information in the Attestation Form would be a disqualification and is likely to render the candidate unfit for the appointment in the Bank. If the fact that false information has been furnished or there has been suppression of any factual information in the Attestation Form comes to notice any time during the service of a person, his/her services would be liable to be terminated.

Affix Latest passport size photograph duly self attested.

| NAME OF POST:DATE OF REPORTING: | | | | | | |
|---|---------------------|---|--------------------------|-----------------|--|--|
| PLACE OF RE | PLACE OF REPORTING: | | | | | |
| SURNAME NAME 1. Name in full (in Block Letters) with aliases, if any, (Please indicate if you have added or dropped at any stage any part of your name or surname). | | | | | | |
| | | n full (i.e.Village, Thana and Lane/ Street/Road and Town). | | | | |
| | | full (i.e.Village, Thana and District Or House Town and name of the Distt. H.O.) | • | | | |
| (b) If originally a resident of Country other than Inida,the address in that country and the date of migrationto Indian Union. | | | | | | |
| 4. Particulars of time during the | | s (with period of residence) where you ha ng five years:- | ve resided for more that | n one year at a | | |
| From To Residential address in full Name of the Distt H.Q. of the place (i.e. Village, Thana and Distt. Or House No. Lane/Street/Road and Town mentioned in the preceding Column) | | | | | | |
| | | | | | | |

- 5.1 (a) Father's Name in full with alias, if any:
 - (b) Present postal address (if dead, give last address):
 - (c) Permanent Home Address:
 - (d) Profession:
 - (e) If in service, give designation and official address:

| 5.2 | (a) Husband's name in full: | | | | |
|--|---|--|--|--|--|
| | (b) Profession: | | | | |
| | (c) Designation and office address: | | | | |
| 6. | Nationality of | | | | |
| | Father: | | | | |
| | Mother: | | | | |
| | Husband/Wife: | | | | |
| 7. | Exact date of birth: | | | | |
| | Present age: | | | | |
| | Age at Matriculation: | | | | |
| 8. | (a) Place of Birth: | | | | |
| | (b) Distt. and State in which situated : | | | | |
| | (c) Distt. and State to which you belong : | | | | |
| 9. | (a) Your Religion: | | | | |
| | (b) Are you a member of Scheduled Caste/Scheduled Tribe? Yes No | | | | |
| | If yes, state the name thereof: | | | | |
| 10. | Educational qualifications showing place of education with years in schools and colleges since 15_{th} year of age: | | | | |
| Name of School/College Date of entering Date of leaving Examination Passed Year of Passing with full address | | | | | |
| | | | | | |
| | | | | | |
| 11. If you have, at any time, been employed, give details : | | | | | |
| • | ription of Post held Full address of the Reason for Office, firm or Institution leaving the job | | | | |

12.Have you ever been arrested or kept under detention or bound down/fined/convicted by a Court of law for any offence, or debarred/disqualified by the Public Service Commission from appearing at its examination selections or debarred from taking any examination or restricted by authority/institution?

If answer is 'Yes' full particulars of the case detention, fine, conviction, sentence, etc. should be given.

13 Have you ever been convicted or any offences committed against woman, including conviction for dowry offences under the Dowry Prohibition Act, 1961, or under Section 304 B of IPC?

If answer is 'Yes' full particulars of the case, detention, fine, conviction, sentences, etc. should be given.

DECLARATION

I, certify that the foregoing information is correct and complete to the best of my knowledge and belief. I am not aware of any circumstances, which might impair my fitness for employment in the Bank. I have/will have no objection to the Bank making enquiries at any time (immediately/in the near future) regarding the statements made by me in the application, in any matter they decide to do so inclusive of police enquiry into my antecedents.

| | SIGNATURE OF CANDIDATE |
|--------|------------------------|
| PLACE: | |
| DATE: | |

SARYA HARYANA GRAMIN BANK

HEAD OFFICE: ROHTAK

size

IDENTITY FORM

| 1. | Full Name: | Affix Latest passport s | | | | |
|-----|---|-------------------------|--|--|--|--|
| 2. | Designation: | duly self attested | | | | |
| 3. | Academic & Vocational Qualification: | | | | | |
| 4. | Father's Name and Occupation: 4(i) Name of spouse, if married: | | | | | |
| 5. | Caste: | | | | | |
| 6. | Complete Home Address: | | | | | |
| 7. | Present Address: | | | | | |
| 8. | Date of Birth: | | | | | |
| 9. | Height: | | | | | |
| 10. | Mark of Identification: | | | | | |
| | a) Colour: | | | | | |
| | b) Built: | | | | | |
| 11. | Relationship with any Employee or Director of the Bank (given and relationship in vernacular) | /e names | | | | |
| 12. | Date of Appointment with pay: | | | | | |
| 13. | Date of signed photograph: | | | | | |
| 14. | Left hand thumb impression: | | | | | |
| 15. | Signature of employee: | | | | | |
| 16. | PAN: | | | | | |
| 17. | Aadhar No. | | | | | |
| 18. | Initial of the employee: | | | | | |
| | ace: | | | | | |

FORM FOR GIVING INTIMATION FOR TRANSACTIONS IN SHARES, SECURITIES, DEBENTURES AND INVESTMENT IN MUTUAL FUND SCHEMES ETC.

Name & Designation:

1

| 2. | 2. Scale of pay & present pay: | | | | |
|---|--|-------------|--|--|--|
| 3. | Details of each transaction made in shares, securities, debentures, mutual funds schemes etc. during the period 01.04 to 31.03 | | | | |
| 4. | Particulars of the party/firm with whom transaction made | | | | |
| | a) Is party related to the Applicant. | | | | |
| | b) Did the applicant have any dealing with the party in his official capacity at any time or is the applicant likely to have any dealings with him in the near future. | | | | |
| 5. | Source or sources from which financed:- a) Personal savings b) Other sources giving details | | | | |
| 6. | Any other relevant fact which applicant may like to mentio | n. | | | |
| DECLARATION | | | | | |
| I hereby declare that the particulars given above are true. | | | | | |
| | | | | | |
| | | | | | |
| PLACE: SIGNATURE | | SIGNATURE | | | |
| DATE | <u>:</u> | DESIGNATION | | | |
| | | | | | |
| | | | | | |

Annexure - II OBC Declaration Performa

DECLARATION/UNDERTAKING - FOR OBC (Non Creamy Layer) CANDIDATES ONLY

| I, Mr./Ms | | son/daughter of |
|---|-----------------------|----------------------------|
| Shri | | |
| resident of village/town/city $_$ | | |
| district | State | hereby |
| declare that I belong to the $_$ | | community which is |
| recognized as a backward class | s by the Government | t of India for the purpose |
| of reservation in services a | s per orders conta | ined in Department of |
| Personnel and Training Office | | - |
| dated 8/9/1993. It is also decl | | • |
| (Creamy Layer) mentioned in | | |
| referred Office Memorandum | | |
| Department of Personnel | _ | |
| No.36033/3/2004 Estt.(Res.) (| | |
| No 36033/3/2004-Estt.(Res.) (the Government of India. | Jaled 14/10/2008 or | the latest notification of |
| the Government of India. | | |
| * I I I I I I I I I I I I I I I I I I I | 6 1 1 / | |
| I also declare that the condition Layer' of my parents is within | | • |
| on March 31, | prescribed littles as | on infancial year ending |
| | | |
| | | |
| | | |
| | Si | gnature of the Candidate |
| Place: | | |
| Date: | | |
| Declaration/undertaking not si | gned by Candidate w | vill be rejected |

NOTE:

"The Appointment is provisional and is subject to the community certificate being verified through the proper channels. If the verification reveals that the claim of the candidate to belong to Other Backward Classes or not to belong to the creamy layer is false, his/her service will be terminated forthwith without assigning any further reasons and without prejudice to such further action as may be taken under the provisions of the Indian Penal Code for production of false certificates."

FORM FOR APPOINTMENT OF BENEFICIARY UNDER RULE 6 OF THE GRATUITY FUND OFFICE OF THE TRUSTEES OF SARVA HARYANA GRAMIN BANK EMPLOYEES GRATUITY FUND, H.O. ROHTAK

| Name of Employee : Shri/Smt./Km. | |
|----------------------------------|--|
| Date of joining the service : | |

I hereby nominate the person/persons mentioned below to be beneficiary/beneficiaries in the manner shown against the respective names.

The amount due to any beneficiary who is a minor at the time of my death should be paid to the person whose name appears in column 5.

| Name and address of the beneficiary or beneficiarie s | Relationship with the Employee | Whether major or minor (State date of birth in case of minor) | Proportion of benefit | person to whom payment is to be made | Sex & parentage of person mentioned in Column 5 | Signature of person mentioned in Column 5 in token of consent to receive benefit on behalf of minor beneficiary |
|---|--------------------------------------|--|--------------------------|--|---|---|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |

The Trustees will be absolved from all liability in respect of my Gratuity Account on Paying the amount to me if I am alive or the person or persons named in column No.1 above after my death. My marriage or the remarriage or the marriage or remarriage of any one of my nominees will not affect the Trustee's right to get a full and final discharge from me if I am alive and in case of my death from my nominee as mentioned in column 1 above.

Contd.....2

| • | • | | • | • | 11 4 | C | • | 1. | • | | T 1 | 1 | 1 | 41 | D 1 |
|---------|---------|-------|----|-----|--------------|------------|-------|-----------|---------|---------|---------|--------|-------|-----|--------|
| าาจ | nomina | fion. | 19 | 1n | cancellation | Ω T | ลทง | ' earlier | nomina | T10n | เทลง | e made | under | the | Rilles |
| 110 | HOIIIII | uon | 10 | 111 | cancentation | Οı | uii y | carrier | HOIIIII | LIOII . | I IIU V | c maac | unacı | uic | Ttuics |

| Signature of Employee |
|------------------------|
| Signed in our presence |
| Witness No. 1 |
| Name |
| Signature |
| Occupation |
| Designation |
| Address |
| |
| Witness No. 2 Name |
| Signature |
| Occupation |
| Designation |
| Address |

FORM – SC/ST

FORM OF CERTIFICATE TO BE PRODUCED BY A CANDIDATE BELONGING TO SCHEDULED CASTE OR SCHEDULED TRIBE IN SUPPORT OF HIS / HER CLAIM.

| 1. This is to certify that Sri / Smt / Kum* | |
|--|---------------------|
| | of village / |
| town* in District / Division* | |
| State / Union Territory*belongs to the | Caste/Tribe* |
| which is recognized as a Scheduled Caste/ Scheduled Tribe* under: | |
| * The Constitution (Scheduled Castes) Order, 1950; | |
| * The Constitution (Scheduled Tribes) Order, 1950; | |
| * The Constitution (Scheduled Castes) (Union Territories) Orders, 1951; | |
| * The Constitution (Scheduled Tribes)(Union Territories)Order, 1951; | |
| [as amended by the Scheduled Castes and Scheduled Tribes lists Modification) Order | er,1956; the Bombay |
| Reorganisation Act, 1960; the Punjab Reorganisation Act 1966, the State of Hin | nachal Pradesh Act, |
| 1970, the North-Eastern Areas (Reorganisation)Act, 1971, the Constitution (Sc | heduled Castes and |
| Scheduled Tribes) Order (Amendment) Act,1976, The State of Mizoram Act, | 1986, the State of |
| Arunachal Pradesh Act, 1986 and the Goa, Daman and Diu (Reorganization) Act, 1 | 987]: |
| * The Constitution (Jammu and Kashmir) Scheduled Castes Order,1956; | |
| * The Constitution (Andaman and Nicobar Islands) Scheduled | |
| Tribes Order, 1959 as amended by the Scheduled Castes and Scheduled | |
| Tribes Orders (Amendment) Act, 1976; | |
| * The Constitution (Dadra and Nagar Haveli) Scheduled Castes Order, 1962; | |
| * The Constitution (Dadra and Nagar Haveli) Scheduled Tribes Order, 1962; | |
| * The Constitution (Pondicherry) Scheduled Castes Order 1964; | |
| * The Constitution (Uttar Pradesh) Scheduled Tribes Order,1967; | |
| * The Constitution (Goa, Daman and Diu) Scheduled Castes Order, 1968; | |
| * The Constitution (Goa, Daman and Diu) Scheduled Tribes Order, 1968; | |
| * The Constitution (Nagaland) Scheduled Tribes Order, 1970; | |
| * The Constitution (Sikkim) Scheduled Castes Order, 1978; | |
| * The Constitution (Sikkim) Scheduled Tribes Order, 1978; | |
| * The Constitution (Jammu and Kashmir) Scheduled Tribes Order, 1989; | |
| * The Constitution (Scheduled Castes) Orders (Amendment)Act, 1990; | |
| * The Constitution (ST) Orders (Amendment) Ordinance, 1991; | |
| * The Constitution (ST) Orders (Second Amendment) Act,1991; | |
| * The Constitution (ST) Orders (Amendment) Ordinance, 1996; | |
| * The Scheduled Caste and Scheduled Tribes Orders (Amendment)Act 2002; | |
| * The Constitution (Scheduled Castes) Order (Amendment) Act, 2002; | |
| * The Constitution (Scheduled Caste and Scheduled Tribes) Order (Amendment) A | ct, 2002; |
| * The Constitution (Scheduled Caste) Order (Second Amendment) Act, 2002. | |

2. Applicable in the case of Scheduled Castes / Scheduled Tribes persons , who have migrated from one State / Union Territory Administration.

.....2

| | his certificate is issued on the basis of the S | | | | |
|------------|---|-----------------------|------------------------------|------------|---------------|
| | sued to Shri. / Smt. / Kumari* | | | | |
| | 'Sri / Smt. / Kumari* | • 4 | | 4.1 | _of village / |
| | wnin District/Divi | | | | |
| | erritory* | | | | |
| | aste / Tribe* which is recognized as a Sched | | | | |
| 1 e tha | erritory* issued by the eir order No | datad | [Name of the | ie au | tnority] vide |
| LIIG | eir order No. | _uateu | | - · | |
| 3.S | Shri/Smt/Kumari* | | and/or | k his | /her* family |
| | dinarily reside(s) in village/town* | | of_ | | |
| Di | istrict / Division* of the State / Union Territor | y* of | | | |
| | | | | | |
| | | Sign | ature | | |
| | | Desi | gnation | | |
| | ace: ate : | | [With seal of State/Union | | - |
| Re | ote: The term "Ordinarily resides" used here wi | | C | | |
| * P | Please delete the words which are not applicable. | | | | |
| # L | Delete the paragraph which is not applicable. | | | | |
| Lis | st of authorities empowered to issue Caste / Tribe | e Certificates: | | | |
| 1. | District Magistrate / Additional District Magis Deputy Commissioner / Deputy Collector/ Magistrate / Extra-Asst. Commissioner / Taluk | I Class Stipendiar | y Magistrate | / Su | |
| 2. | Chief Presidency Magistrate/ Additional Chief | Presidency Magistr | rate / presidenc | у Ма | gistrate. |
| 3. | Revenue Officer not below the rank of Tehsilo | lar. | | | |
| 4. | Sub-Divisional Officers of the area where the o | candidate and / or hi | s family norma | ally re | esides. |

5. Administrator/Secretary to Administrator/Development Officer Lakshadweep).

Note: The Certificate is subject to amendment/modification of Scheduled Castes and Scheduled Tribes lists from time to time as per Government of India Guidelines.

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Note: The prescribed proforma shall be subject to amendment from time to time as per Government of India Guidelines.

OBC Certificate Format

FORM OF CERTIFICATE TO BE PRODUCED BY OTHER BACKWARD CLASSES APPLYING FOR APPOINTMENT TO POSTS, UNDER THE GOVERNMENT OF INDIA

| This i | s to certify that Sri / Sr | nt. / Kum* | Son / Daughter* of |
|---------------|--|--|---|
| Shri | Smt.* | of village/Town* | _ |
| Distri | ct/Division* | in the | State belongs to the |
| | | community which is recognized as a ba | ckward class under: |
| (i) | Danalutian No. 12011/69/0 | 2 DCC(C) lotal 10/00/02 multiplied in the Comptte of In- | dia Eutona dia any Dant I Castian I |
| (i) | No.186 dated 13/09/93. | 3-BCC(C) dated 10/09/93 published in the Gazette of Inc | iia Extraordinary Part I Section I |
| (ii) | Resolution No.12011/9/94 No.163 dated 20/10/94. | -BCC dated 19/10/94 published in the Gazette of India | • |
| (iii) | Resolution No.12011/7/95 dated 25/05/95. | -BCC dated 24/05/95 published in the Gazette of India Ex | straordinary Part I Section I No.88 |
| (iv) | Resolution No.12011/96/9 | | |
| (v) | | 6-BCC dated 06/12/96 published in the Gazette of Ind | ia Extraordinary Part I Section I |
| (:\) | No.210 dated 11/12/96. | 7 DCC data 1 02/12/07 | |
| (vi) (vii) | Resolution No.12011/13/9 Resolution No.12011/99/9- | | |
| (viii) | Resolution No.12011/68/9 | | |
| (ix) | | 8-BCC dated 06/12/99 published in the Gazette of India | Extraordinary Part I Section I |
| (111) | No.270 dated 06/12/99. | o Bee dated on 12// parinted in the subsect of main | 2.1.1.1.1.1.1.2.2.1.1.1.1.1.2.2.1.1.1.1 |
| (x) | Resolution No.12011/36/99 No.71 dated 04/04/2000. | 9-BCC dated 04/04/2000 published in the Gazette of Ind | ia Extraordinary Part I Section I |
| (xi) | Resolution No.12011/44/9 No.210 dated 21/09/2000. | 9-BCC dated 21/09/2000 published in the Gazette of Ind | ia Extraordinary Part I Section I |
| (xii) | Resolution No.12015/9/20 | | |
| (xiii) | Resolution No.12011/1/20 | | |
| (xiv) | Resolution No.12011/4/20 | | T. E. A. B. A. G. A. |
| (xv) | No.210 dated 16/01/2006. | 04-BCC dated 16/01/2006 published in the Gazette of In | dia Extraordinary Part I Section I |
| (xvi) | | 04-BCC dated 12/03/2007 published in the Gazette of In | dia Extraordinary Part I Section I |
| (xvii) | Resolution No.12015/2/20 | 07-BCC dated 18/08/2010. | |
| (xviii) | Resolution No.12015/13/20 | 007-BCC dated 08/12/2011. | |
| Shri/S | Smt /Kum | and/or his/he | er family ordinarily reside(s) |
| in the | | and/or his/ho | State This is also to certify |
| that h | a/sha daas not halana | to the persons/ sections (Creamy Layer) me | entioned in column 2 of the |
| | | | |
| | | nt of India, Department of Personnel & Train | |
| | | 3 which is modified vide O.M. No.3603 | |
| | | ed vide O.M. No.36033/3/2004-Estt.(Res.) date | ted $14/10/2008$ or the latest |
| notifi | cation of the Governme | ent of India. | |
| Date | l: | | |
| Distr | ict Magistrate / | | |
| | ty Commissioner / | | |
| | petent Authority | | |
| Seal | second Muchority | | |
| | se delete the word(s) | which are not applicable. | |
| Nor | | | |
| | | used here will have the same meaning as in Section 20 of | the Representation of the People |
| | | sue Caste Certificates are indicated below: | |
| (5) 111 | | trate / Additional Magistrate / Collector / Deputy Commi | issioner / Additional Deputy |

- (i) District Magistrate / Additional Magistrate / Collector / Deputy Commissioner / Additional Deputy Commissioner / Deputy Collector / 1st Class Stipendiary Magistrate / Sub-Divisional Magistrate / Taluka Magistrate / Executive Magistrate / Extra Assistant Commissioner (not below the rank of 1st Class Stipendiary Magistrate).
- (ii) Chief Presidency Magistrate / Additional Chief Presidency Magistrate / Presidency Magistrate.
- (iii) Revenue Officer not below the rank of Tehsildar and
- (iv) Sub-Divisional Officer of the area where the candidate and/or his family resides.

Note: The prescribed proforma shall be subject to amendment from time to time as per Government of India Guidelines.

FORM-EWS

(Name & Address of the authority issuing the certificate

INCOME & ASSET CERTIFICATE TO BE PRODUCED BY ECONOMICALLY WEAKER SECTIONS

| Certificate No Date : | |
|--|---|
| resident ofthe State/Union Territory | that Shri/Smt./Kumari son/daughter/wife of permanent Post Office. District. in Pin Code whose photograph is attested below belongs stions, since the gross annual income* of his/her family** is below Rs. 8 lakh (Rupees annual year His/her family does not own or possess any of the following |
| III. Residential plot of 1 IV. Residential plot of 2 2. Shri/Smt./Kumari | ral land and above; 000 sq. ft. and above; 100 sq. yards and above in notified municipalities; 200 sq. yards and above in. areas other than the notified municipalities belongs to the |
| Recent Passport size attested photograph of the applicant | Signature with seal of Office Name Designation |
| | |

NOTE :-

The Income and Asset Certificate issued 'by anyone of the following authorities in the prescribed format as given above shall only be accepted as proof of candidate's claim as 'belonging to EWS: -

- (i) District Magistrate/Additional District Magistrate/ Collector/ Deputy Commissioner/Additional Deputy Commissioner/1st Class Stipendiary Magistrate/ Sub-Divisional Magistrate/ Taluka Magistrate/ Executive Magistrate/ Extra Assistant Commissioner,
- (ii) Chief Presidency Magistrate/Additional Chief Presidency Magistrate/ Presidency Magistrate,
- (iii)Revenue Officer not below the rank of Tehsildar and
- (iv) Sub-Divisional Officer or the area where the candidate and/or his family normally resides.

Note: The Prescribed proforma shall be subject to amendment from time to time as per Government of India Guidelines.

^{*}Note 1 : Income covered all sources i.e. salary, agriculture, business, profession, etc.

^{**}Note 2 :The term **'Family"** for this purpose include the person, who seeks benefit of reservation, his/her parents and siblings below the age of 18 years as also his/her spouse and children below the age of 18 years. ***Note 3 : The property held by a "Family' in different locations or different places/cities have been clubbed while applying the land or property holding test to determine EWS status.

FORM-I

Certificate of Disability

(In cases of amputation or complete permanent paralysis of limbs or dwarfism and in cases of blindness) (Prescribed proforma subject to amendment from time to time as per Government of India Guidelines) (NAME AND ADDRESS OF THE MEDICAL AUTHORITY ISSUING THE CERTIFICATE)

Recent passport size attested photograph (Showing face only) of the person with disability

| | | | | | only) of the person with |
|-------------|--|-------------------------|-----------------------|------------------------------------|---------------------------------------|
| | | | | | disability |
| Cert | ificate No.: | | | Date: | |
| This | is to certify that I have carefu | lly examined | | | |
| Date Age | of Birth (DD / MM / YY) years, male/female | registrati | on No. | | permanent |
| | lent of House NoW | DistrictSta | ate, | whose photograp | ph is affixed |
| | re, and am satisfied that: | | | | |
| (A) | he/she is a case of: | | | | |
| | locomotor disabilityDwarfismBlindness | | | | |
| (Plea | ase tick as applicable) | | | | |
| (B) | The diagnosis in his/her case | is | | | |
| (A) | He/She has% (locomotor disability/ dwarfis (number and dat | | | _percent (in wor (part of body) | rds) permanent) as per guidelines |
| 2. | The applicant has submitted to | the following documents | s as proof of residen | ce:- | |
| | Nature of Document | Date of Issue | Details of a | authority issuing | certificate |
| | | | | , , | |
| | Signature/Thumb impression of the person in whose favour disability certificate is issued. | (Signature and Seal o | of Authorised Signa | tory of notified l | Medical Authority) |

FORM - II

Certificate of Disability

(In case of multiple disabilities)

(Prescribed proforma subject to amendment from time to time as per Government of India Guidelines) (NAME AND ADDRESS OF THE MEDICAL AUTHORITY ISSUING THE CERTIFICATE)

Recent PP size Attested Photograph (Showing face only) of the person with disability

| | | | | disability |
|------------|---|-----------------------|---------------------------------------|--|
| Certifica | ate No.: | | | Date : |
| This is to | o certify that we have carefully ex | kamined | | |
| | Shri/Smt./Kum. | | son/wife/daug | hter of Shri |
| | Shri/Smt./Kum. | Date of Birth | (DD / MM / YY |) |
| | Δ ge vears male/fema | de | registration No | 1 |
| | permanent resident of House No | oW | ard/Village/Street | ; |
| | Post Office | | District | State, whose |
| (A) | He/she is a Case of Multiple Dis | ability. His/he ((| er extent of perma number and date | nent physical impairment/disability ha of issue of the guidelines to be specified |
| Sr. | Disability | Affected | Diagnosis | Permanent physical |
| No. | Disability | Part of Body | Diagnosis | impairment/mental disability (in %) |
| 1 | Locomotor disability | (a) | | |
| 2 | Muscular Dystrophy | | | |
| 3 | Leprosy cured | | | |
| 4 | Dwarfism | | | |
| 5 | Cerebral Palsy | | | |
| 6 | Acid Attack Victim | ļ.,. | | |
| 7 | Low vision | # | | |
| 8 | Blindness | # £ | | |
| 9 10 | Deaf Hard of Hearing | £ | + | |
| 11 | Speech and Language Disability | L | | |
| 12 | Intellectual Disability | | | |
| 13 | Specific Learning Disability | | | |
| 14 | Autism Spectrum disorder | | | |
| 15 | Mental-illness | | | |
| 16 | Chronic Neurological Conditions | | | |
| 17 | Multiple sclerosis | | | |
| 18 | Parkinson's disease | | | |
| 19 | Haemophilia | | | |
| 20 | Thalassemia | | | |
| 21 | Sickle Cell disease | 1 | | |
| | the light of the above, his/her ove number and date of issue of | | | |
| n figure | es :perce | nt | | |

| 2. | This condition is progressive/non-progressive/likely to improve/not likely to improve. | | | | | | |
|-------------------|---|-------------------|-----------------|---|--|--|--|
| 3. | Reassessment of disability is: | | | | | | |
| (i) | not necessary, | | | | | | |
| Or | | | | | | | |
| (ii) | is recommended / aftertill (DD / MM / YY) | | months, and | therefore this certificate shall be valid | | | |
| @- | e.g. Left/Right/both arms/legs | | | | | | |
| # - e | .g. Single eye | | | | | | |
| £ - e | .g. Left / Right / both ears | | | | | | |
| 4. | The applicant has submitted the fo | llowing documents | as proof of res | sidence:- | | | |
| | Nature of Document | Date of Issue | Detail | s of authority issuing certificate | | | |
| | | | | | | | |
| 5. | Signature and Seal of the Medical | Authority | | | | | |
| | | | | | | | |
| | Name and seal of Member | Name and sea | l of Member | Name and seal of Chairperson | | | |
| imj per fav | gnature/Thumb pression of the rson in whose rour disability tificate is issued. | | | | | | |

FORM - III

Certificate of Disability

(In cases other than those mentioned in Form I and II)

(Prescribed proforma subject to amendment from time to time as per Government of India Guidelines) (NAME AND ADDRESS OF THE MEDICAL AUTHORITY ISSUING THE CERTIFICATE)

Recent passport size Attested Photograph (Showing face only) of the person with disability

| Certificate No. : Date : | | | | | | |
|--------------------------|-----------------------------------|-----------------------------|------------------|---------------------------------|------------------------------------|--|
| This is t | to certify that I have carefully | examined | | | | |
| Shri/Sm | nt./Kum. | | | | | |
| son/wife | e/daughter of Shri | | | | Date of | |
| Birth (D | DD / MM / YY) | | | | | |
| Age | years, male/female | Re | gistration No. | | | |
| permane | ent resident of House No | | Wa | rd/Village/Stree | :t | |
| | | | Post Offic | e | | |
| | | Distric | t | State | , whose | |
| photogr | aph is affixed above, and am s | satisfied that | he/she is a Ca | se of | | |
| disabilit | ty. His/her extent of percentage | e physical im | pairment/disa | bility has been | evaluated as per | |
| guidelin | nes (number and d | ate of issue o | of the guideline | es to be specifie | d) and is shown | |
| against 1 | the relevant disability in the ta | ble below: | | | | |
| Sr. No. | Disability | Affected Part of Body | Diagnosis | Permanen impairmen (in %) | t physical nt/mental disability | |
| 1 | Locomotor disability | a | | | | |
| 2. | Muscular Dystrophy | | | | | |

| Sr. No. | Disability | Affected Part of Body | Diagnosis | Permanent physical impairment/mental disability (in %) |
|------------|-------------------------|-----------------------------|-----------|--|
| 1 | Locomotor disability | @ | | |
| 2 | Muscular Dystrophy | | | |
| 3 | Leprosy cured | | | |
| 4 | Cerebral Palsy | | | |
| 5 | Acid Attack Victim | | | |
| 6 | Low vision | # | | |
| 7 | Deaf | € | | |
| 8 | Hard of Hearing | € | | |
| 9 | Speech and Language | | | |
| | Disability | | | |
| 10 | Intellectual Disability | | | |
| 11 | Specific Learning | | | |
| | Disability | | | |
| 12 | Autism Spectrum | | | |
| | disorder | | | |
| 13 | Mental-illness | | | |
| 14 | Chronic Neurological | | | |
| | Conditions | | | |

| 15 | Multiple sclerosis | | |
|----|---------------------|--|--|
| 16 | Parkinson's disease | | |
| 17 | Haemophilia | | |
| 18 | Thalassemia | | |
| 19 | Sickle Cell disease | | |

(Please strike out the disabilities which are not applicable.)

| 2 | TC1 1 | 1'4' | • | • / | • | /1.1 1 4 | • / | 4 1°1 1 4 | • |
|----|-----------|-----------|-----------|---------------|-------------|-----------------|-------------|------------|------------|
| , | The above | condition | is nrogre | ssive/non- | nrogressiva | MIKELV TO | improve/no | t likely t | o improve |
| ۷٠ | THE GOOVE | condition | 15 progre | 001 (0/11011 | progressive | or line of y to | miprove, mo | t linely t | o miprove. |

| 2. | The above condition is progressive/non-progressive/likely to improve/not likely to improve. |
|-------|--|
| 3. | Reassessment of disability is: |
| (i) | not necessary, |
| Or | |
| (ii) | is recommended / after years months, and therefore this certificate shall be valid till (DD / MM / YY) |
| @- | e.g. Left/Right/both arms/legs |
| # - 0 | e.g. Single eye / both eyes |
| £ - 6 | e.g. Left / Right / both ears |

The applicant has submitted the following documents as proof of residence:-

| Nature of Document | Date of Issue | Details of authority issuing certificate |
|--------------------|---------------|--|
| | | |
| | | |

(Authorised Signatory of notified Medical Authority) (Name and Seal)

Countersigned

{Countersignature and seal of the CMO/Medical Superintendent/Head of Government Hospital, in case the certificate is issued by a medical authority who is not a government servant (with seal)}

Signature/Thumb impression of the person in whose favour disability certificate is issued.

आस्तियों एवं देयताओं का वार्षिक विवरण (अधिकारियों के लिए) ANNUAL STATEMENT OF ASSETS & LIABILITIES (For Office Assistant)

| As on | | _ ^{क।} |
|-------------------------------------|------------------|-----------------|
| क्षेत्रीय/ मुख्य कायाालय-Regional/H | | |
| अधिकारी का नाम /Name of the Er | nployee : | _ |
| पदनाम /Designation : | | |
| विशिष्ट पहचान संख्या /Unique ID: | | |
| शाखा कार्यालय/Branch Office : | | |
| | आस्तियाँ/ ASSETS | |

आस्तियाँ/ ASSETS इ.) अन्नन समानियों का विकास

(क) अचल सम्पतियों का विवरण

(a) Statement of Immovable Properties

(अ) (भूमि) / LAND

| भूमि की स्थिति | सर्वेक्षण | सीमा | वर्गीकरण | कब ली | कैसे ली | खरीद / बाजार | टिप्पणी |
|---------------------------|-----------|--------|----------------|----------|----------|-----------------|---------|
| अर्थात राज्य/जिला/गांव | संख्या | Extent | Classification | गई | गई | मूल्य | Remarks |
| | Survey | | | When | How | Purchase/Market | |
| Location of | No. | | | Acquired | Acquired | value | |
| Land viz. | | | | | | | |
| State/Distt./ | | | | | | | |
| Village | | | | | | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
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(आ) <u>(भवन) / BUILDING</u>

| भवन की स्थिति अर्थात राज्य/जिला/गांव Location of Building viz. State/Distt./ Village | गली एवं मकान नं Street & No. of the House | भवन का वर्गीकरण Classific ation of Building * | प्लिन्थ एरिया Plinth Area | कब ली गई When Acquired | कैसे ली गई How Acquired ** | खरीद / बाजार मूल्य Purchase/ Market value | मासिक किराया, यदि कोई मिला Monthly rent if any received | टिप्पणी Remarks |
|--|--|--|------------------------------------|------------------------------|--|---|--|--------------------|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |

* रहने का मकान, व्यवसायिक भवन

Dwelling House, Commercial Building:

**विरासत में आय से खरीदी गई

By inheritance, purchased out of earnings:

हस्ताक्षर / Signature

आस्तियों एवं देयताओं का वार्षिक विवरण

ANNUAL STATEMENT OF ASSETS & LIABILITIES

(1) (क) चल सम्पति का विवरण

(1) (A) Statement of Movable Property

| कितनी राशि का बीमा है | बीमा की वार्षिक किस्त | बीमा कम्पनी का नाम | टिप्पणी |
|-----------------------|-----------------------|--------------------|---------|
| Total Amount Involved | Annual Insurance | Name of Insurance | Remarks |
| | Premium | Company | |
| (1) | (2) | (3) | (4) |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

स्टॉक एवं शेयर / STOCK & SHARES

| कितने शेयर हैं Number of Shares held | शेयर का विवरण Description of Share | कम्पनी का नाम Name of Company | प्रत्येक शेयर का खरीद मूल्य Purchase value of each Share | शेयरों का खरीद मूल्य Total purchase value of Shares | टिप्पणी Remarks | | |
|--|--|-------------------------------------|---|--|--------------------|--|--|
| 1 | 2 | 3 | 4 | 5 | 6 | | |
| | | | | | | | |
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| | | | | | · | | |
| जमा / Deposits | | | | | | | |
| | | | | | | | |
| | | | के रूप में कुल राशि | | | | |
| Total Amount | of way of fixed d | eposits in banks, | financial institution | ons, companies etc. | | | |
| | | | | | | | |
| | | | | | | | |
| आभूषण / Jewel | llery | | | | | | |
| | | | | | | | |
| कुल अनुमानित ग | रूल्य/Estimated T | otal Value | o 3. | | | | |
| | के रूप में चांदी और | | | , C: 11) | | | |
| , | | precious metals, p | recious stones formir | ig part of jewellery.) | | | |
| अनुमानित भार/ वर्तमान अनुमानित | Approx. Weight | | | | | | |
| | it market value | | | | | | |
| Approx preser | it market value | | | | | | |
| | ति वस्तु से अधिक | की कीमत की अन्य | वस्तुएँ | | | | |
| | osting over Rs. 25 | | | | | | |
| विवरण | कब खरी | 12 | खरीद मूल्य | वित्तीय स्त्र | | | |
| Description | When | Purchased | Purchase Value | Source of | of Finance | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | किल, स्कूटर, रेडियोग | | | |
| (e.g. Refrigerator, Tape Recorder, Air Conditioner, T.V. Set, Carpets, Motor Car, Motor Cycle, Scooter etc.) | | | | | | | |
| , | | | | | | | |
| | | | | हस्ताक्ष | ₹/Signatur | | |

आस्तियों एवं देयताओं का वार्षिक विवरण ANNUAL STATEMENT OF ASSETS & LIABILITIES देयताएँ LIABILITIES

| | | _ | - | _ | |
|--------|---|----|-----|----|-----|
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| 16. AL | / | v. | ان | D. | L O |

| हस्ताक्षर/Signature | |
|---------------------|--|
| दिनांक/Date | |
| नाम/Name | |
| पदनाम/Designation | |
| | |

अंशों, प्रतिभूतियों, ऋणपत्रों तथा पारस्परिक निधि सम्बन्धी योजनाओं आदि में किए गए निवेश संव्यवहारों की सूचना देने वाला फार्म

FORM FOR GIVING INTIMATION FOR TRANSACTIONS IN SHARES, SECURITIES, DEBENTURES AND INVESTMENT IN MUTUAL FUND SCHEMES ETC.

| 1 | नाम एवं पदनाम/Name & Designation | |
|---|---|--|
| 2 | Providend Fund Account No. | |
| 3 | वेतनमान एंव वर्तमान वेतनमान/Scale of Pay and Present Pay | |
| 4 | 01.04से 31.03 की अवधि के दौरान अंशों, प्रतिभूतियों, ऋणपत्रों तथा पारस्परिक निधियों सम्बन्धी योजनाओं आदि में किये गये प्रत्येक संव्यवहार का ब्यौरा Details of each transaction made in shares, securities, debtentures, mutual funds schemes etc. during the period 01.04 to 31.03 | |
| | उस पार्टी / फर्म का ब्यौरा जिसके साथ संव्यवहार किया गया Particulars of the firm/party with whom transaction made अ) क्या आवेदक के साथ पार्टी का कोई सम्बन्ध है ? a) Is party related to the Applicant | |
| 5 | ब) क्या आवेदन का आधिकारिक रूप से पार्टी के साथ कोई संव्यवहार था अथवा क्या आवेदक का उसके साथ निकट भविष्य में कोई संव्यवहार होने की संभावना है ? | |
| | Did the applicant have any dealing with the party in his official capacity at any time or is the applicant likely to have any dealings with him in the near future. | |
| | स) किस स्त्रोत अथवा स्त्रोतों से वित्त उपलब्ध कराया गया। | |
| 6 | Source or Sources from which financed अ) निजी बचतों से / Personal Savings | |
| | ब) अन्य स्त्रोतों से (ब्यौरा दें)/ Other Sources giving details | |
| 7 | अन्य कोइ सम्बन्धित तथ्य, आवेदक जिनका उल्लेख करना चाहता हो। Any other relevant fact which applicant may like to mention. | |

घोषणा/DECLARATION

मैं, एतद्द्वारा घोषणा करता हूँ कि उपर्युक्त विवरण सही है। I hereby declare that the particulars given above are true.

| दिनांक / Date: | हस्ताक्षर/Signature : |
|----------------|-----------------------|
| स्थान/Place: | पदनाम/Designation: |