

SARVA HARYANA GRAMIN BANK**HEAD OFFICE-ROHTAK****REPORTING SCHEDULE FOR BIOMETRIC, DOCUMENTS VERIFICATION & COMPLETION OF PRE-JOINING FORMALITIES UNDER CRP RRB X (RESERVE LIST)**

Venue:-SHGB House, Plot No. 1, Sector-3, Rohtak

CADRE- OFFICER SCALE-II (IT)

S.No.	ROLL NO.	REGISTRATION NO.	NAME	CATEGORY	REPORTING DATE	REPORTING TIME
1	1512000190	2030076214	JYOTI KUMARI	UNRESERVED	19.01.2023	10.00 AM

CADRE- OFFICE-ASSISTANT

S.No.	ROLL NO.	REGISTRATION NO.	NAME	CATEGORY	REPORTING DATE	REPORTING TIME
1	1523002183	2010263388	KULDEEP	UR-EXS	19.01.2023	10.00 AM

Place: Rohtak
Date: 03.01.2023
GENERAL MANAGER- HRDD